

honor your reservation and cannot cancel or switch your room.

B. Secretary Cheng

Please send me your meeting minutes for your department meetings each week! I need to upload them to Blackboard.

If you are going to miss a meeting, please email me with a valid excuse. Reports need to be in by 10pm on Monday. Anything needing to be added afterwards must be emailed to me (PKC008@SHSU.EDU) or it will not be included in the slideshow.

C. Vice President Scott

Internal Affairs meets bi-weekly via Zoom on Mondays at 6pm.

Internal Affairs Department Meetings Attendance.

Orange Tie Committee. The first meeting was today! If interested in joining, please reach out to me via email or group me direct message.

In process of communicating with Rules and Regulations to schedule a meeting with Provost Stephenson on how a mental health day would be beneficial to our campus.

Sent Resolution F-23, 04 and, 05 to respective organizational heads.

BOR Student Advisory Board Meeting November 15-17 Lamar University.

Director Reports

A. External Affairs Director Rojas-Caballero

External Affairs meets every Wednesday at 5pm in the SGA office.

Meet your local council members November 16th in LSC Room 230A from 6 to 7pm. We are still trying to confirm City Council members.

- Tabling and survey November 9th from 11 am-2pm for city council event.

Next City Hall meeting is taking place on November 21st from 6pm-7pm.

B. University Affairs Director Hernandez

University affairs meets every Wednesday at 4pm on Zoom.

- Except this week we will be meeting in the *SGA office* at 4pm instead to get things ready for Safety Walk.

Nov. 14th LSC 230B 1-3pm.

PowerPoint for Dining hall survey outcome.

- We had 192 participants. Majority of participants want to increase the dining hall hours and think they would benefit from that.

We did not have enough responses to reflect a good percentage of the student body. Going forward, we may have to repeat the survey again. That decision is TBD.

Safety walk is finally upon us. It is tomorrow at 6pm! Everyone should have been sent an email with more information as well as their placement!

- The placement that you will be at for Safety Walk is the highlighted area.
- You will be given a vest, glow stick, and highlighters. This will identify you as the group leader.
- Suggested to wear close-toed shoes.

Any questions or comments can be sent to lh033@shsu.edu or please come

talk to me after the meeting :) TJ0.0196 0.388 0.757g :) T0 G84G757g :) T0 G84G757g :)

up.

- I was so proud of all that was accomplished.
- Any feedback can be given in old business!

Dunk the President:

- Date: November 20th from 2-4:30pm at the Plaza.
Pubbing tabling for November 13th from 12-2 in Plaza spot 13.
- Vendor information for the dunk tank is sorted.
- Opportunity for students to complain to SGA!

Surviving Finals:

- November 30th from 12:00 3:00pm on spot 13.
- Material donations are being requested.
- Rockstar energy drinks will be provided by Secretary Cheng.

D. Public Relations Director Salmeron

PR meets on Tuesdays at 1:00pm in the SGA office.

Giveaway winners have been reached out to, waiting for them to pick up vouchers to move forward receiving the gift cards.

Updating the highlights, creating an October Recap (any behind the scenes or things that anyone wants to include please send them to me).

- Send Director Salmeron any highlighted moments you would like to be added to the recap.

A repost of the link and Instagram post

Safety Walk event.

Working on flyer requests.

If interested in PR, please attend meetings moving forward!

E. Rules and Regulations Director Williams

Meetings will be every Monday from 12 pm-1 pm in the SGA office.

R&R workshop on Thursday Nov. 9th from 5-6:30pm.

Mandatory Roberts Rules workshop for all Senators is Tuesday, November 14th after the Senate meeting.

Will soon draft a bill that will make the CJ Courtroom the official meeting location for SGA. Should be presented to the floor at the next meeting.

Discussed a potential mental health day for students on campus.

we have not seen in a while.

I have reached out to multiple orgs for recruiting, ASA, Elite/ Evolve, NAACP and now Soul Lifters. My vision is to be able to present our outreach slideshow and tell them all about SGA.

If you have any other suggestions, please let me know.

As we continue to strive to meet all of our own goals and initiatives, I

encourage our like-minded peers to join.

Yesterday I found out that our goal is to gain 50 senators by the end of th

- Discussed having a speaker for Ted Talk Will send out a survey to see whom students are interested in coming on campus.
- Discussed Student Ambassador Program which provides networking and volunteering opportunities for students

D. Arts and Media Chair Powers

- My next meeting with Dean Shields is on November 13th Do you have any questions or concerns about CAM? Email me at slp086@shsu.edu by November 9th if you want it brought up during that meeting!
- CAM Senators, November 14th from 8:00am-9:30am is the CAM Breakfast in LSC 242.
- Are you apart of CAM? Please reach out to me, I would like to make a group chat with all you lovely CAM Senators!

UPCOMING EVENTS IN CAM

- November 8th at 7:30pm The School of Music Presents a Chamber Music Recital in the GPAC Recital Hall
- November 9th at 5:30pm The School of Music Presents A Saxophone Studio Recital in
- November 10th at 9:30am- 1:00pm CAM First Gen Celebration

E. Education- Chair Patterson

- November's Monthly Meeting with the Dean is next Monday at 2pm.
- Dean Edmonson has gotten me into contact with Misty Rains, their COE Events Coordinator, and Shelie Goodwin, the Director of Recruitment and Retention, who also supports the COE Communications Hub.
- If SGA has any ideas or want to collaborate with the College of Education For any events, this is who we will be in contact with.
- If you are an education major and have any questions, or concerns that you would like me to bring up during my next monthly meeting, feel free to email me at hsp008@shsu.edu.

- Eta Sigma Gamma Health Honorary Society. If you are a major minor within the College of Health Sciences with a SHSU GPA of 3.0 or above, consider joining! Meetings are held the first Thursday of every month in the LSC at 5pm. Contact Ana Noyola, Co-President, at aln040@shsu.edu with any questions and for room numbers.
- K.H.R.A.S.H. This student organization is for all allied health-related majors on campus. Meetings are held in LDB 106 at 5:30 p.m. Contact kxc104@SHSU.EDU with any questions.

H. Business Administration --- Chair Garcia

- Setting up a meeting with Dean Self.
- COBA Student Organization presidents Breakfasts with the Deans November 7th 8am.
 - o Got a list of the presidents from each org so we can collaborate and communicate with them going forward.
- Upcoming Events for COBA:
 - o COBA First Gen Event (Movie and Mentors)
 - Open to all majors
 - Nov 7th 2-4pm.
 - o Business Plan Competition Deadline to enter is Nov 17th
 - 1st Place \$2,000 Scholarship ,2nd Place - \$1,000 Scholarship
- Registrations opens for classes, opens this month (November).
- Visit the Career Center for resume building.
- Any business clothes needed visit Tripod Thrift for business attire,
- Any questions or concerns contact me at: hxg045@shsu.edu!

Committee Reports

A. Menstrual Equity Committee Chair Rojas-Caballero

any dispenser related issues, please attach a picture if possible.
Follow Project M.E on Instagram @shsu.projectme!

B. Celebratory Event Committee -Chair Ivory

Our first meeting was held yesterday.

I requested the Orange Ballroom for Feb 28th.

Potential Theme: Black renaissance or Unity

Idea for event: Block party in the yard, One big show, or a few smaller events with a big show at the end.

Collaborating Organizations: Dare 2 Defy, Khaos step team, Black Grad Student Org, Soul Lifters, NABA, NPHC, NAACP, The exceptional men of the talented tenth, the Zetas, and Theta Rho.

Marketing will begin a month in advance directed by the VPSA office.

Brainstormed Speakers: Issa Rae, Marsai Martin, Tyler James Williams,

- Texas Driver License issued by the Texas Department of Public Safety (DPS)
- Texas Election Identification Certificate issued by DPS
- Texas Personal Identification Card issued by DPS
- Texas Handgun License issued by DPS
-
- photograph
-
- photograph
- United States Passport (book or card)

Voting for mayor and council candidates (local)

Mayor

1. Russell Humphrey
2. John Jafreh

Councilmember, Ward 1

1. Tore Fossum

Councilmember, Ward 2

1. Casey Cox
2. Yolanda M. Scott

Councilmember, Ward 3

1. Russell Barnett
2. Benjamin J. Sessions
3. Anissa Antwine

Councilmember, Ward 4

1. Jon Skelly Strong

For more information go to huntsvilletx.gov

General Information

A. Old Business

Homecoming

- Thank you to those who came to set up and attend the parade! It was a success!
- Shoutout to Director Underwood and SA for all their hardwork.

We are still in the process of figuring out what works best for future use.
In essence, we are all learning together.

If you have any ideas for tabling or things that fall within UA, let
Director Hernandez know.

Congratulations to the new council members!

Rules and Regulations is working on budget changes for the Celebratory
Life Committee.

Director Williams1 e.